



October 9, 2006

Mr. Larry Norton, General Counsel Federal Election Commission 999 E Street NW Washington, DC 20463

MUR # 5844

Dear Mr. Norton,

The purpose of this correspondence is to report a violation of section 441 of Federal Election Campaign Law by Nevada Congressman Jim Gibbons, currently a candidate for governor of Nevada. Specifically, the violation relates to sections 441i, 441b and 441a, prohibiting state PACs affiliated with federal officeholders from accepting corporate donations. This is a revised submittal per your instructions of a packet previously submitted on September 21, 2006. A copy of your letter of instruction is attached.

As you are aware, the McCain-Feingold Campaign Finance Reform Act of 2002 prohibited state political action committees affiliated with federal officeholders from accepting corporate donations as of November 5, 2002. Section 441i reads as follows:

- (e) Federal candidates.
- (1) In general. A candidate, individual holding Federal office, agent of a candidate or an individual holding Federal office, or an entity directly or indirectly established, financed, maintained or controlled by or acting on behalf of 1 or more candidates or individuals holding Federal office, shall not—
- (A) solicit, receive, direct, transfer, or spend funds in connection with an election for Federal office, including funds for any Federal election activity, unless the funds are subject to the limitations, prohibitions, and reporting requirements of this Act; or
- (B) solicit, receive, direct, transfer, or spend funds in connection with any election other than an election for Federal office or disburse funds in connection with such an election unless the funds—
- (i) are not in excess of the amounts permitted with respect to contributions to candidates and political committees under paragraphs (1), (2), and (3) of section 315(a) (2 U.S.C. § 441a(a)); and (ii) are not from sources prohibited by this Act from making contributions in connection with an election for Federal office.

Public records indicate that the Silver State Leadership PAC, created by sitting Congressman Jim Gibbons on September 25, 2002, accepted the following corporate contributions, as defined in section 441b:

- The Walters Group, \$2,000, Nov. 11, 2004
- Cal Neva Resort, \$2,000, Sept. 30, 2003
- Newmont Mining Corp., \$10,000, Nov. 8, 2002
- Placer Dome America, \$2,500, Nov. 8, 2002

Southern Office

Phone (702) 369-0074 Fax (702) 369-1170 4225 S Eastern Avenue, Ste. 8 Las Vegas, NV 89119 PO Box 72306 Las Vegas, NV 89170

Northern Office
Phone (775) 323-2006
Fax (775) 323-2014
333 Flint Street
Reno, NV 89509



Page 2 of 2

These contributions were accepted after the effective date of McCain-Feingold and constitute a clear violation of the law. A fifth contribution, of \$5,000 from Management Technology (Jan. 24, 2003) may also constitute a corporate contribution under the law.

In addition, the \$10,000 contribution from Newmont Mining exceeds the legal limit of \$5,000 on contributions to political committees, as defined in section 441a.

We request that your office begin an investigation of these violations immediately. When considering these instances of Federal violations, we believe it is worth noting that Congressman Gibbons also has a history of violating Nevada's campaign finance law, NRS 294A.100. The congressman recently admitted that two contributions to his current gubernatorial campaign exceeded the limits set by Nevada statutes. In addition, during his failed 1994 bid for governor, he was found to have violated the same law eleven times. In these instances, Gibbons brushed off the violations as mistakes or misunderstandings however, he has shown a clear pattern of disregard for campaign finance law, first at the state and now at the Federal level.

We believe that swift action from your office would send a clear message regarding the seriousness of these violations. Excuses should not be tolerated when elected officials violate the public trust.

I have attached for your reference copies of the records in question, as reported by the Silver State Leadership PAC and publicly posted on the Nevada Secretary of State's website. Registration documents for the Silver State Leadership Fund PAC listing James A. Gibbons as chairman are also included for your reference.

I trust that you will expedite investigation of this matter. Please feel free to contact me with any questions vou may have.

Campaign Manager

Attachments

Subscribed and sworn to before me on this \\ day of \(\) to \(\)

LORI E. HOWLETT lotary Public State of Nevada No. 93-2866-1 My appt. exp. Mar. 1, 2008

Committee for Political Action (PAC) Registration Form



State of Nevada

Print or type the follow	ing information;	; complete both sides of	ر his registration form: ه	Sep. 4.
REGISTRATION: (check one)	New registration	on Amended registra	tion (if amended list rea	ason Valent
REASON FOR AMENDMEN		e in officers Chan	ge resident agent	*JA _{IZ}
	Other			
NAME OF COMMITTEE:	Sliver	State Leadershi	p Fund	
Mailing Address:	542½ P1	umas Street		
	Reno City	NV State		89509 Zip
Telephone Number: (775) 322		Facsimile Number: <u>(7</u>	75) 322-3 441	
Email Address: sliverstate@y	ahoo.com	Website Address:		
PURPOSE: (Briefly state the purpose for To maintain strong poli			a.	Negative N
RESIDENT AGENT: (Pursuant in this state a resident agent who must be Name of Resident Agent:	o NRS 294A.260, car a natural person who Linda K.	•	nmat appoint and keep	is strange
Mailing Address:	542½ Plum	as Street		
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Telephone Number: (775) 322	-4322	Facsimile Number: _(775) 322-3441	-
Email Address: silverstate@y	ahoo,com	Website Address:		,
ACCEPTANCE	OF APPOIN	TMENT BY RESI	DENT AGENT	
I <u>Linda K. Potter</u>		_, hereby accept appoir	ntment as Resident Age	ent for the
above named committee for po	litical action.			
Lindo K. Poll	U	Sent	.` ember 25, 2002	
Signature of Resident Agent			Date	

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Committee for Political Action (PAC) Registration Form

State of Nevada

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REASON FOR AMENDMENT:	Change in officers Change resident to	igent Sign
`-	Worker Silver was	
NAME OF COMMITTEE:		
Mulling Address:	Silver State Leadership F	und
	City State	Zip
Telephone Number:	Facsimile Number:	
Email Address:	Website Address:	
PURPOSE: (Untilly state the purpose for which		
	294A.260, cach cummittee for poluncal action must appoint an rat person who resides in the State of Novada.)	
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Cit	y State	Zip
Telephone Number:	Facsimile Number:	
Email Addresss	Website Address:	
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1	. hereby accept appointment as R	esident Agent for the
above named committee for politica	l action.	
Linea & Potter	9-26- Date	02
Signature of Resident Agent	Date	

Committee for Political Action (PAC) Registration Form

State of Nevada

Print or type the following information; complete both sides of this registration form: REGISTRATION: (check cas) EN New registration Amended registration (if amended list realization form: REASON FOR AMENDMENT:	NAME OF COMMITTEE:	Oth Silver		amended list reasons
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Reno NV State Zi Telephone Number: (775) 322-4322	Mailing Address:			<u> </u>
Telephone Number: (775) 322-4322		5424	Plumas Street	
Telephone Number: (775) 322-4322		1		
Email Address: SliverState@vahoo.com Website Address: PURPOSE: (Rundy state the purpose for which the political action committee was organized.) To maintain strong political lendership in Nevada. RESIDENT AGENT: (Pursuant to NRS 294A.260, each committee for political action must appoint and keep in this state a resident agent who must be a natural person who resides in the State of Nevada.) Nature of Resident Agent: Mailing Address: Linda K. Potter S42½ Plumas Street Reno NV S9509 City State Zip Felephone Number: (775) 322-4322 Facsimile Number: (775) 322-3441 Email Address: silverstate@vahoo.com Website Address: ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT Linda K. Potter hereby accept appointment as Resident Agent for the above named committee for political action. Linda K. Potter September 25, 2002		City	Sixus	दर्भ
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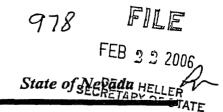
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101 NORTH CARSON STREET #3 CARSON CITY, NEVADA 89701-4786 PHONE: (775) 684-5705 FAX: (775) 684-5718

Prescribed by Secretary of State NRS 2944.230 ELAG (nev 12/01)

Committee for Political Action (PAC) Registration Form



Print or type the follow	ing information;	complete both si	des of this registra	ition form:
REGISTRATION: (check one)	New registration	on 🛚 Amended	l registration (if an	nended, list reason)
REASON FOR AMENDMEN	T: 🛭 Chan		Change resident	
NAME OF COMMITTEE:	Silve	er State Le	eadership Fu	nd
Mailing Address:	6502	S. McCarra	an Blvd., Su	ite D
	Reno City	NV 89509 Sta	te Zip	75) 823-3777 Telephone
PURPOSE: (Briefly state the purpose f	or which the political	action committee wi	as organized.)	
RESIDENT AGENT: (Pursuant in this st	to NRS 294A.240, e ate a resident agent w	ach committee for po ho must be a natural	political action must app person who resides in	oint and keep the State of Nevada.)
Name of Resident Agent:	David W. T	urner		
Mailing Address:	6502 S. Mc	Carran Blv	d., Suite D	
•	Reno, City	NV State	89509 Zip	(775) 823-3777 Telephone
ACCEPTANCE	OF APPOIN	TMENT BY	RESIDENT AC	GENT
I, David W. Turner		_, hereby accep	ot appointment as l	Resident Agent for the
above named committee for pe	olitical action.			
alala			02/16/06	
Signature of Resident Agent				Date

Prescribed by Secretary of State NRS 294A.230 EL400 (rev 09/05)





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(Please list the name, title, address and telephone number of each officer)

	Gibbons	•	
Name		Address Reno, NV 89511	
Chairman Title	Telephone Number	City/State/Zip	
nde David W.		6502 S. McCarran Blvd., Ste.	D
Name		Address	
Treasurer		Reno, NV 89509	
Title	Telephone Number	City/State/Zip	
Robert Vi	thoven	-	
Name		Address	
Vice Chai	rman	Reno, NV 89511 City/State/Zip	
Title	Telephone Number	City/State/Dip	
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Send Completed Form to:
SECRETARY OF STATE
101 NORTH CARSON STREET #3
CARSON CITY, NEVADA 89701-4786

PHONE: (775) 684-5705 FAX: (775) 684-5718

Prescribed by Secretary of State NRS 294A.230 EL400 (rev 09/05)

Jan	12 ()5	11:18p homas Pott	775 7-2058	p.2
ī			CAMPAIGN CONTRIBUTIONS AND EXPENSES REP	1	
			Silver State Leadership tund	Destrot (à applicable)	(375)
			Mailing Address (include city and zip code)	Telephone No	18-0342
		Ī	E-Manii Actoress		
		1	Select Appropriate Box(ee) CANDIDATE FAC BAG POLPRIY IN	ID EXP AMENDED AMENUAL FILING	
		I	Annual Filing - Due January 15, 2004 Perod: January 1, 2003 - December 31, 2003	18	7
		,	Report #1 — Due August 31, 2604 Incumbents in an Office with a 4-year term Penod Jan. 6, 2001 — Aug 26, 2004 Penod Jan. 6, 2001 — Aug 26, 2004 Penod Jan. 1, 2004 — Aug 26, 2004 Penod Jan. 1, 2004 — Aug 26, 2004 Penod Dec. 5, 2002 — Aug 26, 2004 Penod Pen	JAN 1 3 2005 FAXED DEAN HELLER SECRETARY OF STATE	
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)	Report #3 Due — January 15, 2005* Penot: Oct 22, 2004 — Dec. 31, 2004		
		E	BAGs only: Period Oct. 22, 2004 - Dec. 5, 2004		
			Annual Filing — Due January 15, 2005 Penod: January 1, 2004 — December 31, 2004 Third Report suffices for 2005 Annual Filing If candidate also filed Repo	ort Nos. 1 and 2	
			CONTRIBUTIONS DURINATIV	Cumulative From Beginning	
			CONTRIBUTIONS SUMMARY	of Report Period This Period This Period of This Reporting	
			Total Monetary Contributions Received in Excess of \$100	8000 20000. C	00
			2. Total Monetary Contributions Received of \$100 or Less	6 85.00	
			This Period Comutati Beginnin Report P Through This Rap Period	ng of rented \$1 End of	
			3 Total Amount of Monetary Contributions Received (Add Lines 1 and 2) 4. Total Value of in Kind Contributions Received in Excess of \$100	8000.00 20085.	00
			EXPENSES SUMMARY		11.
			Total Monetary Expenses Paid in Excess of \$100 Total Monetary Expenses Paid of \$100 or Less	1500.00 14109	
			7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) 8. Total Value of in Kind Expenses in Excess of \$100	1566.00 14455	

AFFIRMATION

I Declare Under Panalty of Perjury That the Foregoing is True and Correct.

Link Potter	,	1/13/05
Signature		Date
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CAMPAIGN CO	SMCITUBINTA			Report Period # 3
Silver	State	Leadership	Fund	
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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
The Walters Group 5500 Flamingo Road Las Vegas NU 89122	11/11/04	2,000,00	
Las Vegas NU 89122 Gibbons for Nevada 54212 Plumas Street Reno NU 89502	11/2/04	5,000.00	
Monte Greenawalt	11/2/04	2,000,00 5,000,00	

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CAMPAIGN EXPENSES

Report Period

Name (pnnt)

Office (it applicable)

District (il applicable)

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (Bee Previous Page) NRS 294A 365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
WRC	H	12/21/04	66.00
Friends to Danny Tarl 3746 Longs Peak Court Las Vegas NV 89103	·	10/28/04	1000.00
Larry Martin Candidate for NV State Assembly Dist. 27	J	10/29/04	1000.00 500.00
Dist. 27 Keno NU 89589			
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Rev. JUL-03

District (if applicable) 775 322-4322 89509 Telephons No Malling Address (include city and zip code) E-Mail Address Report #1 - Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 FII EM Office with a 4-year term Period: Dec 20, 1998 - Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 JAN 1 5 2003 -BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002 Secretary of State Report #2 Due - October 29, 2002 Period Aug. 23, 2002 - Oct 24, 2002 Report #3 Due - January 15, 2003 BAGs only: Period: Oct. 25, 2002 – Dec 5, 2002 FOR OFFICE USE ONLY Penod: Oct. 25, 2002 - Jan. 3, 2003 发现 建筑 BALANCE * This figure should reflect the balance shown on your last Disposition of CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfet or distribution
of money or anything of value other than the services of a volunteer received. (NRS 2944,007) 1. Total amount of monetary contributions in excess of \$100 2. Total amount of monetary contributions of \$100 or less Actual number of monetary contributions of \$100 or less 3. Interest and income earned on contributions, if any 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 5. Total amount of in Kind Contributions EXPENSES SUMMARY W. Car 6. Total amount of monetary expenses in excess of \$100 7. Total amount of monetary expenses of \$100 or less 8 Expense for filing fee 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) Remaining Balance (Subtract line 9 from 4) 10. Total amount of In Kind Expenses AFFIRMATION . AFFIRMATIO EL201.doo Revised, MAR-02

<u> Pamr</u> aign	<u>(कामन्त्राच्या)</u>	orde:		स्वार्थः स्यान्तर्ग	#
Silver	State	Leadership E	-und		
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Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

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CONTRIBUTORS NAME AND ADDRESS	CONTRIBUTION	GONTHBUICK .	Marko XX
John B. Conaway	10-29-02	500.00	
P.D BOY 3008 Alexandria UA 22302			
The Furman Group	10-29-02	1000.00	
1401 K Street NW St. 4 Washington DC 2005	50		
Washington DC 2005		10,000.00	
Newmont mining Corp	11-8-02	101000	
Denver Co 80203			
Placer Dome America 11125 Seventeenth St Si Denver Co 80202	10-8-02	2500-00	
Denver Co 80202	140 F 3310		
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Howard Wells	11-8-02	2000.00	
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Las Vegas NU 89107		500.00	
Prinnacle West	11-19-02	500.00	
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Name (print) Office (if applicable)

District (If applicable)

Expenses in Excess of \$100

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I Linda Potter Iteno Nu 89509	F	11/15/02	1200.00
First USA Bank	A	11/27/02	1439.14
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PAGE 3 OF 4





Name (print)

Office (if applicable)

District (If applicable)

Expenses of \$100 or Less

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CAM	PAIGN CONTRIBUTIO	NS AND	EXPENSES	REPORT	State	of Nevada
<i>5</i> i	VER STATE	LEA	dershi	O Fu	ud	NA
Name (p	DOX 7357	REN	(dapplicable)	89510	829	estrict (il supprespie)
Making A	daress (include city and zip code)				Telephone No	
E-Mail Ac					. 1	
Select A	ppropriate Box(es) CANDIDATE	PAC DI	BAG POLPRT	Y []INDEXP[JAMENDED X AN	inual filing
A	Annual Filing - Due Ja		2004			
•	Period January 1, 2003 - December	er 31, 2003				FILE
	Report#1 — Due August	31, 2004				IN 15 2004
		Penod Dec	5, 2001 — Aug 26, 2 20, 1996 — Aug 26,	2004	71	MID TOOK
Ali others Ballot Ad			1 2004 - Aug. 26, 21 . 5, 2002 - Aug 26, 2			DEAN HELLERY DEAN HELLERY DESTARY OF STATE
	Report #2 Due October	26, 2004			FOR ON	DEAN HELLER CRETARY OF STATE THE USE ONLY
_		enoct Aug.	27, 2004 — Oct. 21,	2004		
	Report #3 Due - January		22, 2004 — Dec. 31,	2004		100
BAGs on	ly: F	Pernod Oct.	22, 2004 - Dec. 5, 2	004	ZI	V PAC 595
	Annual Filing - Due Janua Period January 1, 2004 - De					
* Third i	Report suffices for 2005 Annu	al Fling II c	andidate also file	ed Report Nos.	. 1 and 2	
						Cumulative From Beginning
	CONTRIBUTIONS S	UMMARY				of Report Period #1 through End
					This Period	of This Reporting
	Total Manatana Cantalbudana Basa		. at eann		18831	Period 85
1.	Total Monetary Contributions Reco	aneu ii exdes	2 DI 4 100			00
2.	Total Monetary Contributions Rec	eived of \$100 (or Less		2380	100
			This Period	Cumulzière From Beginning of		
				Report Period #1 Through End of This Reporting		
•	Total Amount of Monotons Cont.	dherkoos		Period Period	-	1
3.	Total Amount of Monetary Cont Received	UNITRIDITS	•		21211	85
4	(Add Lines 1 and 2) Total Value of in Kind Contribution	s Received in	0	1		
	Excess of \$100				-	
		EX	PENSES SUN	IMARY	141.00	120
-	Total Monetary Expenses Paid in i)		14600	38
	Total Monetary Expenses Paid of \$ Total Amount of All Monetary Ex				111701	43
	(Add Lines 5 and 6) Total Value of in Kind Expenses in	FYDRE	<u> </u>		14 144	163
•	of \$100		-		-	
			AFFIRMATIO			
I Declare	Under Penalty of Pagury That t	he Foregoing	is True and Cor	rect.		
$\Rightarrow f$	De Posto) ,			111510	4
Signature	naco i cocc	<u> </u>			Deta	1
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Report Period # CAMPAIGN CONTRIBUTIONS

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
John Flanique	11/14/03	250.00	,
REND NV 89511 HERRAMIN GLOCKLER			
TEND NV 89509	10/21/03	25000	
SEUNG PARK H252 DANT BIUD RENO NV 89509	10/2/03	250.00	
DEBORAH DAY	10/2/03	2000 00	
THEOCORE TORY	10/21/03	2000.00	
Nat Carasali	10/21/03	1081.85	
REND NU 89509 CAINEYA RESORT POBOX 368 CRUSTAI BAU NU89402	9130103	20000	
Jack Fegely	9/18/03	250 00	
Aurelia Roberts Las Vegas NU 89107	8/28/03	2000.00	
LIONEL SAWYER & Collins ? 300 S. 4Th STE. 1700 Las Vegas NU 89101	8/19/03	500.00	
Rod Small wood Include Valley NV	7/17/03	500.00	
J.K Houssels'	7/17/03	500 DO	
John O'REIIU -	7117103	1000.00	
Les Thrasher Les Thrasher Les Veges NV 89124	7117103	1000.00	
RON WILLIAMS PO BOX 3616 Grand CANYON AZ 8603	7/17/03	250.00	
MANAGEMENT TECHNOLOGY	1124/03	500000	

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Expense Categories

_	
CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	В
Expanses related to travel	С
Expenses related to advertising	Đ
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	н
** Goods and services provided in kind for which money would otherwise have been paid	ı
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

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CA	MPA	JIGN.	FYDENSES

Report Period #

Expenses in Excess of \$100 Transfer Total Amount of Ali Campaign Expenses to Line 5 of Expenses Summary

				,
NAME AND ADDRESS OF PERSON, GROUP OR DRGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Provious Page) NRS 294A 385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	
Great Basin Reno NU 89511	Α	1/03 to 5/03	150.00	
NV STATE BANK	A	9103 to	138.76	
REND NV 89509 LINDA POHER REND NV 89509	E	mouth For 9 month	7200.00	011
Young Republicans UNR	7	6/12/03	2000.00	
Post Office Main	A	6/19/03	2178.40	
Friends of Robert Larkin 1285 Baring Blud	J	9/18/03	1000.00	
±194 Sparks		. (
DTIZE STUDIOS 2475 Robb Dr#1023 Reno NU 89523	А	1/28/03	1933.22	
		,		
			·	

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Report Period #

Silver State Leadership Fund

District (II applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

Contributor's Name and Address	DATE OF EACH IN KIND CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION	CHECK HERE IF LOAN
0-				
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•		
IN KIND CAMPAIGN		

Report Period

SILVER STATE

EXPENSES

LEADERShip Office (It applicable)

District (il applicable)

IN KIND

Expenses in Excess of \$100
Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP DR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
0			
			-

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Presented by Secretary of State NRS 2044, 120: 2044, 125 2044, 160, 2044, 150, 2044, 160 2044, 200: 2044, 210, 2044, 220, 2044, 36

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Fact Sheet on Silver State Leadership Fund Violations

The Law:

Federal Election Campaign Laws
Source: Federal Election Commission

§ 441i

(e) Federal candidates.

- (1) In general. A candidate, individual holding Federal office, agent of a candidate or an individual holding Federal office, or an entity directly or indirectly established, financed, maintained or controlled by or acting on behalf of 1 or more candidates or individuals holding Federal office, shall not—
- (A) solicit, receive, direct, transfer, or spend funds in connection with an election for Federal office, including funds for any Federal election activity, unless the funds are subject to the limitations, prohibitions, and reporting requirements of this Act; or (B) solicit, receive, direct, transfer, or spend funds in connection with any election other than an election for Federal office or disburse funds in connection with such an election unless the funds—
- (i) are not in excess of the amounts permitted with respect to contributions to candidates and political committees under paragraphs (1), (2), and (3) of section 315(a) (2 U.S.C. § 441a(a)); and (ii) are not from sources prohibited by this Act from making contributions in connection with an election for Federal office.

§ 441b. Contributions or expenditures by national banks, corporations, or labor organizations

(a) It is unlawful for any national bank, or any corporation organized by authority of any law of Congress, to make a contribution or expenditure in connection with any election to any political office, or in connection with any primary election or political convention or caucus held to select candidates for any political office, or for any corporation whatever, or any labor organization, to make a contribution or expenditure in connection with any election at which presidential and vice presidential electors or a Senator or Representative in, or a Delegate or Resident Commissioner to, Congress are to be voted for, or in connection with any primary election or political convention or caucus held to select candidates for any of the foregoing offices, or for any candidate, political committee, or other person knowingly to accept or receive any contribution prohibited by this section, or any officer or any director of any corporation or any national bank or any officer of any labor organization to consent to any contribution or expenditure by the corporation, national bank, or labor organization, as the case may be, prohibited by this section.

§ 441a. Limitations, contributions, and expenditures

- (a) Dollar limits on contributions.
- (1) Except as provided in subsection (i) and section 315A (2 U.S.C. § 441a-1), no person shall make contributions—
- (A) to any candidate and his authorized political committees with respect to any election for Federal office which, in the aggregate, exceed \$2,000;

- (B) to the political committees established and maintained by a national political party, which are not the authorized political committees of any candidate, in any calendar year which, in the aggregate, exceed \$25,000,
- (C) to any other political committee (other than a committee described in subparagraph
- (D)) in any calendar year which, in the aggregate, exceed \$5,000; or
- (D) to a political committee established and maintained by a State committee of a political party in any calendar year which, in the aggregate, exceed \$10,000.

The Violations

State PACs affiliated with federal officeholders were prohibited as of November 6, 2002 from accepting corporate donations, under the McCain-Feingold Campaign Finance Reform Act of 2002. After Nov. 6, 2002, Silver State Leadership Fund, organized by Congressman Jim Gibbons on September 25, 2002, took the following corporate contributions: The Walters Group, \$2,000, Nov. 11, 2004; Cal Neva Resort, \$2,000, Sept. 30, 2003; Newmont Mining Corp., \$10,000, Nov. 8, 2002; Placer Dome America, \$2,500, Nov. 8, 2002; In addition, the \$10,000 contribution from Newmont Mining exceeded the \$5,000 limit on contributions to political committees.

CAMPAIGN CO	NTRIBUTIONS			Report Period # 3
Silver	State	Leadership	Fund	
······ go and		Office (li applicable)		District (& applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
The Walters Group 5500 Flamingo Road Las Vegas NV 89122	11/11/04	2,000,00	
Gibbons for Nevada 5421/2 Plumas Street Reno NU 89502	11/2/04	5,000,00	
monte Greenawalt,	11/2/04	1,000.00	,

CAMPAIGN CON	TRIBUTIONS		Report Period	#	
SILVER	STATE	LEADERShip	Fund	NIF	Ì
Name (print)		Office (if applicable)	District (if ag	phcable)	

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 · Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
John Flania an	11/14/03	250.00	
REND NV 89511	<u> </u>		
HERRMANN GIOCKLER	10/21/03	250.00	
REND NV 89504 SEUNG PARK 4252 DANT BIND RENO NV 89509	10/2/03	250.00	
REND MY 89561	10/2/03	200000	
Theodore DAY	10/21/03	2000.00	>
Nat Carasali	10/21/03	1081.85	
REND NU 89509 CAINEYA RESORT DO BOX 368 CRUSTAI BAY NU 89402	9/30/03	200000	
Jack Fegely	9/18/03	250.00	
Aurelia Roberts Las Vegas NU 89107	8/28/03	2000.00	
LIONEI SAWYER & COllins P 300 S. 4Th STE.1700 Las Vegas NU 89101	RC 8/19/03	500.80	
Rod Small wood Incline Valley NV	7/17/03	500.00	
JK Houssels'	711103	500 DO	
John O'REILLY 325 5 Maryland Prwy Ste Las Veggs NU 89101	בסורוור וי	1000.00	
Les Thrasher Las Ucgas NV 89134	7/17/103	1000.00	
RON Williams P.O BOX 3616 Grand CANVON AZ 8603	7/17/03	250,∞	
MANAGE MENT TECHNOLOGY	1124/03	500000	

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Silver State Leadership Fund

District (If applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTORIS NAME AND ADDRESS	CONTRIBUTION A	CONTRIBUTION OF THE PARTY OF TH	MerioX// MerioX// MerioX/III
John B. Coneway P.O Box 3008 Alexandria VA 22302	10-29-02	500.00	
The Furman Group 1401 K Street NW Styll Washington DC 2005	10-29-02	1000.00	
Newmont Mining Corp 1700 Lincoln St. Denver Co 80203	11-8-02	10,000 00	
Placer Dome America 11125 Seventeenth St Si Denver Co 80202	16#2310	2500.00	·
Charles P Bluth P.O GOY 5830 Incline Dollage NU8945	11-8-02	2000.00	
Howard Wells Las Vegas NU 89107	11-8-02	2000.00	
Pinnacle West 1801 Pennsulvania Avenu	11-19-02	500.00	
20004			

OF	TL	بطار	K

(Please list the name, title and address of each officer)

_ ,	
Name James A. Gibbons	Address 542 Plumas Street
Title	City/State/Zip Reno NV 89509
Name	Address
Title	City/State/Zip
Name	Address
Title	City/State/Zip
Name	Address
Title	City/State/Zip
Name	Address
Title	City/State/Zip
AFFILIATION: (If the commuttee for political action is of each organization)	s affiliated with any other organizations, list the name and address
Name of Organization:	Address:
	And the state of t
Submitted By: Linda K. Potter	
	September 25, 2002
Name of representative of group	Date

Send Completed Form to: SECRETARY OF STATE 101 NORTH CARSON STREET #3 CARSON CITY, NEVADA 89701-4786 PHONE: (775) 684-5705 FAX: (775) 684-5718

Prescribed by Secretary of State NRS 294A 230 EL400 (rev. 12/01)